ARTS ADVANCEMENT

OR

The most Exact, Lineal, Swift, Short, and Easy Method of

Short-hand-Writing

hitherto Extant,

Is now after a view of all others, and Twenty eight years Practice) Raised to a higher degree of Perfection than any as yet Published.

The Third Edition, Corrected and Enlarged,

By WILLIAM MASON Author & Teacher of ye said Art, At the Writing School, The Hand & Pen in Scalding Alley over against the Stocks-Market.

LONDON

Where these Books are to be had, & such as desire to Learn may (by him) be Expeditiously Taught, at Very Resonable Rates.

Such as please may (at convenient hours) be attended at their own Habitations.

The Book is also sold by Severall Book-sellers.

Price one Shilling.

Printed for the Author 1699.

Ben. Rhodes sculpsit.

Let Shelton, Rich, and all the rest go down,
Bring here your Golden Pen and Laurel Crown.
Great Mason's nimbler Quill out-strips ye Winde,
And leaves ye Voyce, almost ye Thoughts behind.
In vain may Momus snarl; He soares on high,
Praise he Commands, and Envy does defie.

S. W.

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To the Right Worp.ll S.r Robert Clayton, Knight, Alderman, and late Lord Mayor of the Honourable City of London.

S.r

It was usual amongst y.e Romans to make Choyce of such Patrons as were not only Qualified with a respective Grandeur in their Stations but also Experienc'd in that Subject matter which y.e Dictator had attempted to Treat upon And therefore Horace Addressed himself particularly to Mecœnas as y.e fittest person to Censure his Poetical flame; Wherfore, in Imitation of this Roman Precedent, together with that opinion I have of y.e generality of your Goodness (which like y.e Sun dispenseth heat and life to the meaneſt of Creatures) I presume to lay this Enchyridion at your feet; Not fearing the vain Objections of y.e severest Cynicks if you are pleased to vouchsafe your Patronage, For (as Cicero saith) It is honour which gives Being, Life, & Nourishment to Arts; And a Piece that's hurried into Publick without y.e countenance of an honourable Patriot, usually fares like Infant-Plants wanting y.e comfort of a Stove, they are nipt with untimely Frost, and perish before they come to perfection: Now Sir, after the seuerity that I am perswaded this will have from the Censures of others, by prefixing your Name, if it stand but the Test of your own perusall, 'twill be an encouragement to me to endeavour a Publick Advantage, but if it should not, 'twill yet be a satisfaction to me that I have had the honour of Subscribing my self.

S.r

Yo.r most Devoted and Obliged Servant,

William Mason.

All that would Learn this curious Art,
Must in the first place get by heart
This Alphabet, *and learn to know*
The meaning of the Notes *below*

A	'	1 Whereas the Characters for a and S, seem to be the same, yet they are as different as any other Letters, for First the Character a never stands alone, because when it a word we have a better way to express it in Page 18 but 2ly it is always joyned to Somthing else, and that 3ly only at the beginning of words, and then it always cast upward (as in P 7) whereas on the contrary S at the beginning of a word must be as certainly drawn down ward, and therfore can not be mistaken for a.
b	)	
c,k	c	
d	/	
e	'	
f,ph	)	2 That as the Sound of b and p in many words are very near alike, soe also may their Characters be the same, and yet the Sence sufficient to direct the reading without difficulty; how ever Such as think this distinction not enough, may make the b bigger, or plest at pleasure.
g	ſ	
h	L	
i	.	3 One and the same Character serves for c and k Seperate or for ck joyned, becouse C is never to be used (in this Art) but when it carries y Sound of y other, which is (commonly) before one of these 6 Letters, a, l, o, r, u, and Sometimes before h. (See P 10).
j	ſ	
k,ck	c	4 As the Sound of d and th are (oft-times) much alike Soe also are their Characters, only d must belong to them th (as in P 8 and 14)
l	(	
m	)	5 F and ph have always a like Sound and therfore the first may also Stand for the latter.
n	-	6 The letter O Stands for 3 things, and yet all distinguishable, without feare of misteeing, for First Standing alone or else beginning words it Signifies only O (as in P 12) Then 2ly joyning in the Middle of a word it Stands for S, as in the word consider &c. (Pag: 11) 3ly and lastly when it falls at the end of a word, either joyn'd or disjoyned it then certainly denotes the Termination ing, as being o going &c. lying &c.
o	o	
p	∩	
qu	(	
r	r	
ſ	'	7 The Letters q and u, go inseparably together, for no word that has q in it, is without u immediately following it, and therfore q Stands for qu.
t	ı	
u	(	8 There are 2 Sorts of S (as already shown) the first, thus (ſ) may be called Initial and Final from its use at y beginning & end of words or Syllables; y Second (like O) may be called Medial becouse never used for S, but when it joyns in y Middle of a word The use of both are already shown in y 5th & 6th Notes.
w	o	
x	x	
y	y	
z	/	9 Having y Sound of Shard, may be y Same with S & needs no other distinction then a little more length or hardness in y Stroke, Suitable to y Sound. The other Letters are obvious to all capacities.

Peruse these Double-Consonants
But practice most your hand
To hand ones that this Art advance,
'Gainst which an Astrick stand.

	bl		nds	*		zsh		
	br		ng			est		
*	ch		ngl			et		
*	chr		ngr	*		eth		
	dl		ngs			sd		
	dr		nk	*		sh		
	ds		ns	*		shr		
*	dt, dth	*	nsh			sk		
	dw	*	nshr			skr		
	fl		nsk			sl		
	fr		nsl			sm		
	gl		nsp			sn		
	gr		nst			sp		
	kn		nstr			spl		
*	lch		nt			spr		
	ld	*	nth, ngth			squ		
	lds	*	nths			st		
	lk		ntl			str		
	lm		ntr			sw		
	ln		pl	*		th		
	lp		pr	*		thm		
	ls		prs	*		thn		
*	lsh	*	rch	*		thr		
	lst		rd	*		ths		
	lt		rdl	*		tr		
*	lth		rds			ts		
	mb		rk			tw		
	mbl		rks	*		wh		
	mbr		rl	*		wr		
	mp		rls	*		xch		
	mpl		rm	*		xl		
	mpr	*	rmth	*		xp		
*	nch		rn	*		xpl		
	nd		rns	*		xpr		
	ndl		rp	*		xt		
	ndr		rs	*		xtr		

The Vowels Places.

Your Vowels a *and* e *at head are put,* (thus |:)
I in the middle, o *and* u *at foot.*
But if you think such Vowels doubtful yet,
Unless their Places more distinct be set;
Then this observe, place a *and* o *close by* (thus |:)
But e *and* u *need not be set so nigh.* (thus |:)

ba		*bad*		*bra*		*blank*	
be		*bed*		*bre*		*breadth*	
bi		*bid*		*bri*		*think*	
bo		*bod*		*bro*		*strong*	
bu		*bud*		*bru*		*brush*	
fa		*fat*		*flat*		*branch*	
fe		*fet*		*steal*		*preacher*	
fi		*fit*		*shrill*		*springs*	
fo		*fot*		*plot*		*bolster*	
fu		*fut*		*drum*		*stumble*	

And the like.

These Prepositions *words* beginning *lend,*
And Terminations *do most long words* end;
Yet they need no distinction, which or what,
Provided they in Memory be got:
For some beginnings *also* endings *are,*
And to distinguish them you need not care.

)	*after*	o	*ding, thing*	⌒	*under*
✓	*au, au, aw*	⊖	*ity, lity.*	⌒	*unt, vant, vent*
+	*charge*	⌒	*off, oft*	⌒	*up*
⅄	*diff, dif, div, div,*	o	*order*	⌒	*ved, vid, vide, vix:*
⅄	*deser, devour*	⊓	*pect, place*	⌒	
4	*figure, four.*	⊓	*pectation*	⌒	*ur, var, ver, vir, vour,*
⊣	*fill*	⌒	*siv, ceive*	⌒	
⊥	*full*	∝	*ceived, saved*	⌒	*verbe*
h	*hold, held*	⊀	*sever, soever*	⌒	*verse*
⌒	*erw, ify, nify*	⊎	*ship,*	⌒	*vertion*
⌒	*sification,*	∥	*together*	⌒	*us, use*
	(nification.	+	*trans, trance*	⌒	*vation, vision.*
o	*ing.*	⌒	*un, ven.*		

Note that al, ver, verb, vers, & up *begin at the bottom and cast upward;* ceive *begins at the top and is drawn downwards, but* after *(being both a Preposition & Termination) when it begins a word is drawn downward, & ending it cast upward.*

To ease the burden of the brain
This Table *divers things contain,*
As Vowels, Single Consonants *and* Double.
The severall Parts & whole Words *at one trouble*
More Prepositions, *also* Terminations;
An usefull Table *for all such occasions;*
With Fancy-pleasing Ideas *combin'd*
Very delightfull to the Ingenious *mind.*
This Alphabet *is* Regular *and* Plain,
Easy *to* Learn, *which don is tenfold* Gain.

/	A		allalong		B
⌒	ab, ap-t	⌒	altogether	⌒	be, by
∴	above	⌒	already	⌒	by the, before
⌒	absence	⌒	although	⌒	before the
⌒	absent	⌒	Amb-assador-s	⌒	behind
∴	abundance	⌒	Amen	⌒	before
∵	abundant-ly	⌒	among	⌒	& behind
∧	ad-vice	⌒	amongst	⌒	above
∧	aid, aud	—	and	⌒	far above
⌒	audible	..	and the	⌒	below
⌒	audience	--	and so forth	⌒	far below
⌒	ail	⌒	Angel-s	⌒	above, below
⌒	a-gen	⌒	the Angels	⌒	before, &
⌒	air	⌒	that fell	⌒	behind
⌒	advance	⌒	anger	⌒	belong
⌒	advantage	⌒	answer	⌒	begin, began
⌒	disadvantage	⌒	antient	⌒	begun
⌒	adm-onish	⌒	Antichrist	⌒	beneath
⌒	admire	⌒	ap-t, ape	⌒	between
⌒	advo-cate-s	⌒	appl, Apostle	⌒	betwixt
⌒	adver-sarie-s	⌒	appoint-ed	⌒	Babilon
⌒	afford	⌒	appear	⌒	Babilon
⌒	afterward	⌒	acqu-aint	⌒	is fain
⌒	ag, age	⌒	argu-ment-s	⌒	benefit-s
⌒	again	⌒	great argument	⌒	bondage,
⌒	against	⌒	as, Ass	⌒	in bondage
⌒	augment	⌒	ash-amed	⌒	behave
⌒	August	⌒	ask	⌒	behaviour
⌒	ac, act	⌒	assem-ble	⌒	behalf, behalves
⌒	accom-plish	⌒	Assembly	⌒	behold, beheld
⌒	acknow-ledg	⌒	assoon as	⌒	becom, became
⌒	accor-ding	⌒	ast-onish	⌒	because
⌒	all	⌒	as well as	⌒	back-slid-en,
⌒	Almighty	⌒	assuder	⌒	back-slider-s
⌒	alass, alwag	⌒	at	⌒	bl, ble, bel
—	along	⌒	Attribute-s	⌒	Beelzebub
		⌒	Axe, Acts		

⁊	blow	+	Cross-es	ꝺ	dation, dition
⁊	beloved		Christs Cross,		dution
⁊	Bapt-ist	†	the Cross	ꝺ	disorder
⁊	Baptize		of Christ.	ꝺ	dispensation
⁊	Baptized	✝	Christ on	ꝺ	disposition.
⁊	Baptism		the Cross	ꝺ	dispossession
⁊	bar, ber, bear, bour.	⁊	Christ Jesus	ꝺ	disquiet
⁊	bearing, bring	⁊	Jesus Christ	ꝺ	deser, desire
⁊	beside-s	⁊	Jesus Christ our Lord	ꝺ	devour.
⁊	bation, bution	⁊	Christ Jesus	ꝺ	desert,
⁊	best, beast	⁊	our Lord	ꝺ	disect.
⁊	but, put	⁊	our Lord	ꝺ	deserue
⁊	bewaile	⁊	Jesus Christ	ꝺ	deserued
⁊	beyond			ꝺ	dest, dist,
		⁊	D	ꝺ	distinguish.
⁊	Ch			ꝺ	deceiue
		⁊	D, de.	ꝺ	deceiued
⁊	Chapter,	⁊	deep, depth	ꝺ	Deuil
⁊	Child-s	⁊	did-st, dyed	ꝺ	the doctrine
⁊	child of God	⁊	dim-inish	ꝺ	of deuils
⁊	child of y^e Lord,	⁊	doc, Doctrine	ꝺ	the deuils
⁊	challenge.	⁊	point of	ꝺ	beleiue &
⁊	child of Christ	⁊	Doctrine	ꝺ	tremble.
⁊	change	⁊	fals Doctrine	ꝺ	the deuil
⁊	children	⁊	decl-are	ꝺ	can turn
⁊	children	⁊	del, dil,	ꝺ	himselfe
⁊	of God.		diligent,	ꝺ	into an
⁊	children		diligence.	ꝺ	Angel of
⁊	of the Lord.	⁊	diligently	ꝺ	light.
⁊	children	⁊	dem, dome.	ꝺ	dwel-t
⁊	of Christ.	⁊	do-st, doth	ꝺ	diction, ductio.
⁊	chief	⁊	dar-e, dear.		
⁊	chiefly	⁊	drunkerd	⁊	E
⁊	char, chear	⁊	drunken		
⁊	Church-es	⁊	drunkenness	⁊	E. ever
⁊	the Church	⁊	des, dis, this	⁊	every
⁊	of God	⁊	does	⁊	eye, I, the eye.
⁊	the Church	⁊	disadvantage	⁊	an ey. two too
⁊	of y^e Lord	⁊	disapoint &c.	⁊	eyes, in the,
⁊	the Church	⁊	discharge	⁊	the eyes.
⁊	of Christ	⁊	discover-ed	⁊	the ey of God.
⁊	Christs Church	⁊	dissem-ble	⁊	the eyes of
⁊	Christ-s	⁊	dissol-ve	⁊	the Lord.
⁊	Christian	⁊	desolation	⁊	the eyes of
⁊	chargable	⁊	dissolution.	⁊	the World.

ג	the eyes of the King.
ג	the eyes of the people.
ג	the eyes of the Nation.
ג	Egypt
ג	Egyptian
ג	eject
ג	Eccleſia-ſtes,
ג	Eccleſiaſticall
ג	evil
ג	everlaſt-ing
ג	everlaſtingly
ג	everlaſting life.
ג	everlwe-ing
ג	everlov-ing
ג	Elect
ג	Election
ג	eminent
ג	Empire.
ג	impair.
ג	Epiſtle-s
ג	evrn
ג	Eve
ג	evident
ג	evaſion.
ו	F. Ph
ו	ef, if.
ו	firſt
ו	figure four.
ו	finite
ו	Infinite
ו	favour
ו	friend
ו	friendſhip
ו	fel, fleſh.
ו	fly, fleſhly
ו	falſe-neſs
ו	falſely
ו	falſehood
ו	family
ו	familiar.
ו	frequent
ו	far. for, fear.
ו	forget-full,
ו	forgat.
ו	forgot-ten.
ו	forgive, forgave.
ו	forgiven
ו	forgiv-neſs
ו	further
ו	frivolous, flouriſh.
ו	foundation-s
ו	y. foundation-s of y. World.
ו	y. foundation-s of y.e Earth.
ו	fundamental-s
ו	fellow ſhip
ו	full [-fill]
ו	fully
ו	fulfill
ו	faction fect-ion. fiction.
ג	G
ג	God
ג	great God
ג	the moſt high God.
ג	God & Chriſt.
ג	God in Chriſt.
ג	good
ג	goodly
ג	goodneſs
ג	glory
ג	glorious
ג	gloriouſly
ג	glorious-neſs
ג	govern
ג	govern-our
ג	gather
ג	gather-ed together.
ג	gav-eſt
ג	give, giſt-s
ה	given
ה	godly
ה	godlineſs
ה	ungodly
ה	ungodlineſs
ה	Goſpell
ה	the Goſpel of Chriſt.
ה	great
ה	greater
ה	generall
ה	gers, grace
ה	ground.
ה	H
ה	hav, haſt, hath
ה	had-ſt
ה	have--had
ה	half halves
ה	Holy Ghoſt
ה	Halleluiah
ה	holy-ſpirit.
ה	hel, heal.
ה	holy
ה	holineſs
ה	him
ה	himſelfe
ה	humble (lly
ה	humility, hum
ה	hand,
ה	right hand
ה	left hand
ה	hand in hand
ה	hand joyn'd in hand.
ה	heaven
ה	God in heaven.
ה	Chriſt in heaven.
ה	Jeſus Chriſt in heaven
ה	her. here.
ה	hereafter
ה	herebefore

ו	health	ך	innumer-able	ך	col, call.
ו́	his	ך	inward	ך	collect
h	void, held.	ך	inwardly	ך	collection
k	hypocrite-s			ך	com, came
k	hypocrisie	י	J	ך	compass-ed
k	hypocritical!			ך	compass-ed round
ך	heart	י	Jesus	ך	compass-ed about.
ך	an upright heart	י	Jesus Christ	ך	compass-ed round about.
ך	Christ Jesus	י	Jesus Christ our Lord.	ך	command
ך	false heart	י	Christ Jesus our Lord.	ך	Comandment
ך	double heart-ed	י	Lord Jesus Christ	ך	Comandm.ts
ך	enter into the heart	י	ject	ך	commission
ך	hard heart	י	jection	ך	cant. con. ken
ך	evil heart	י	junction	ך	confederates
ך	ignorant heart	י	Jah. Jeh.	ך	conclud-ed,
ך	contrite heart	י	Jeho-vah	ך	conclusion.
ך	broken heart	י	jav. jay.	ך	confi-ent.
ך	contrite and broken heart	י	ji. joy	ך	confidence.
·	I	י	joynt	ך	condemn-atio
·	I, eye, the eye.	י	Jew	ך	there is no condemnatio to them that ar in Christ Jesus.
:	an ey two, two.	י	Judg	ך	
..	eyes, in the, the eyes.	י	Judgment-s	ך	
..	and the.	י	God's Judg-ments, the judgments of God.	ך	
...	in the eyes of			ך	King
...	in the eyes of the Lord	י	bring down judgments	ך	King dom
...	in the eyes of the world	י	bring down Gods Judgments	ך	Kingdom of God.
·ך	ignorant, ignorance.			ך	Kingdom of Christ.
ך	idle. Idol.	ך	K	ך	Kingdom of Jesus Christ.
ך	Idolater	ך	ca, ck.	ך	Congr-egat-io
ך	Idolatry	ך	cover-ed	ך	Congregation of Christ.
ך	ill. Isle.	ך	kin-d	ך	Concubine-s
ך	illumenat-io	ך	kindness	ך	cocupiscence
ך	in the mid-st	ך	covenant-s	ך	conquer-er
ך	in the middle.	ך	break, broke	ך	conquest
ך	imbrace-d	ך	covenant-s.	ך	know knew
ך	infinite	ך	covenant-s	ך	knowl-edg
ך	individ-ual	ך	kindness	ך	the knowledg of God.
ך	inseparable	ך	coven people		

	the knowledge.		Christ		last
	of the Lord.		crucified		health
	consider		crucifixion		let
	consideratiō.		Christs		let down
	conceive		crucifixion		list-ed-er-ing.
	conceived		y.e crucifidiō.		list-ed--up.
	could-st		of Christ.		long
	could-st be		case, cause.		length
	could-st doe		cation,		lect, elect
	could-st have		cution.		lection
	Council		cast, cost, cust.		Election
	const-ant		cast down		M
	constancy		cast out		
	constit-ute		cast off		M, im, him
	constitution		custom-s		in the midst
	conception		customary		in the middle
	contin-ue		covet-ous		may-st
	continuall		covetousneſs.		my, might-est
	continually		L		most, must
	contra-ry				most of all
	contraries.		L, Lord.		mad-e
	contrariwise.		el, large		medit-ate
	contradict		Ely, largely		meditation
	contradiction		else, largheſs		Majeſty
	controverſie-s		Lords		Magiſtrate-s
	controverſal		little leſs, leaſt.		miniſter-s
	convenience		law, lay.		miniſtry
	Convent,		law of God		miniſtration
	convenient		law of y.e Lord		miſtake-s
	conveniently		ledg. Lord God		miſtaken
	convict		Lord Jeſus		a great
	convicts		Lord Chriſt		miſtake
	conviction		Lord Jeſus		greatly
	convert		Chriſt		miſtaken
	convertion		like, lik. lect.		a foule
	converſation		likeneſs		miſtake
	keep, kept.		likewiſe		foully
	Captaine		Lordly		miſtaken
	captive		learn		a groſs
	captivity		learning		miſtake
	to lead		elp, help.		groſsly
	Captivity		liber, helper		miſtaken
	Captive		helping		make, meek
	car-e, cor, cour.		lation, lution.		making
	crooked		Leſſon.		maker
	Crucified.				

⁹	mult-itude	⁼	into the	⁻	never.
⁹.	multi-ply		from one end	⁻	never at all.
⁹	multiplyed		to the other.	⁻	never less,
⁹	multiplying	⁻'	inhabit-ants		never the less.
⁹	multiplication	⁻	inherit-ance	⁻	inward
³	mem-ber	⁻	ench, inch	+	nexion
³.	memory	⁻	end	○	O
³	memorandum	⁻	endeav, indeav		
²	man	⁻	indeavour		
².	men	⁻	neg-lect	○	O, oh, ow,
².	many	⁻'	negat-ive	○	ob, op
².	a great many	⁻	enjoyn	○	obl
²⁾	manif-old	⁻	injunction	○	oblige
²⁾	manifest	⁻.	injury	○	obligation
²⁾	manifestation	⁻	incom	○	obs-erve
²	ment, meant.	⁻	incompar-able	○	observation
²	mens, ments.	⁻	incompre-hensible	○	od, ode
²	mention	⁻	incon	○	off, oft.
²⁾	impart	⁻	inconsider-ate	○	offer, ofter
²⁾	impartial	⁻	inconsideration	○	officer
²	mar, mer, more	⁻	inconst-ant	○	oft times.
²	more-over	⁻	incor, incour	○	often times
²	marl, marvel	⁻	increase	e	oc, ock, oak.
²⁾	mortall	⁻	inlarge-d	⁹	occasion
²⁾	immortal	⁻	name	⁹	ol, oyl,
²	mess, mis.	⁻	enqu, inqu, iniquity	⁹	om, omni
²⁾	misch-ief-s				omnip-otent
²⁾	mischievous			²	omnipotency
²	mission, misun	⁻	nar, ner, neare	²·	omnipre-sent, sence
²	misunderstood	⁻	nearer	²	omission
²=	misunderstand	⁻	ness	⁹	on, one, own
²=	misunderstanding	⁻	nation, ention	⁹	honour, owner
²ᵢ	messenger	⁻'	neces-ity	⁹	ons, onse, owns
²	measure	⁻·	nesessary	⁹	one another
².	misery	⁻	instit-ute	⁹	open
².	mystery	⁻	institution	⁹	opinion
?.	empty	⁻	inspire	⁹	opport-unity
-	N	⁻	incivility	⁹	or, our, hour.
		⁻	ent, not.	⁹	ord-inary
-	N, in	⁻.	not to.	⁹	ordinarily
—	and	⁻	not to the	⁹	ordain
..	in the, I the, eye	⁻	enter, inter	⁹	ordinance-s
..	and the	⁻	notwith-standing.	⁹	oat, oat, ought
--	and so forth	⁻	numer, number	⁹	outward
÷	into.	⁻	innumer-able	⁹	outwardly

o	oath
o^r	other
o^rs	others
o^rwise	otherwise
ō	over
ō	over all
⊙	over all the world.
⊖	oxen.

P

p	peculiar
p	people
p	peculiar people.
p	place-s
p	great place-s
p	point-ed
p̄	P par. per.
p̄	prā. pray.
p̄r	prayer
p̄ct	pract-ise
p̄ct	practicall
p̄w	prew-iledge
p̄l	Parl-iament
p̄rog	prog. Prorogue
p̄rog	Prorogation
p̄l	prolong
p̄m	promise-s
p̄m	promised
p̄p	Proposition
p̄t	Protestant
p̄	prove
p̄v	proved, provide
p̄v	Providence
p̄v	providential
p̄v	provision
p̄v	Proverb-s
p̄c	pierced
p̄t	partial
p̄c	parcell
p̄s	person
p̄c	perceive
p̄c	perceived
p̄ish	perish.
p̄ish	perished
p̄t	part
p̄t	partake
p̄t	particle
p̄t	partimlar
p̄v	perverse
p̄v	poverty
p̄v	impoverished
p̄	principle.
p̄	principall
p̄p	perpetuall
p̄p	perpetually
p̄s	passion, bation
p̄s	position.
p̄s	posseſsion

Qu

q̄	Qu-estion
q̄l	questionleſs
q̄k	quick-ly
q̄r	quar-ter
q̄v	quiver
□	quadrangle.

R

r	ar. er, are.
r	arch
r	Arther
r	ard
r	ridiculous
r	ridiculouſly
r	regen-erate
r	regeneration
r	regard
r	rejoyce
r	Ark
r	Arch-Angel
r	recover
r	recon, reckon
r	rel-igi-on
r	religious
r	rem, arm
r	remember
r	round
r	round about
r	rep-ent
r	requ-iſite
r	require
r	request
r	reſt
r	receive
r	received
r	ret, art
r	earth
r	earthly
r	from one end of the earth to the other.
r	rev-eale. Revelation-s
r	reverſe
r	reward.

S

s	S, is
s	ſmall
s	ſed, ſhed, ſaid.
s	ſh-al-t
s	ſhow, ſhould-ſt
s	ſhort-ly
s	ſub-mit
s	ſubſtanc-ial
s	ſuff-ſelf.
s	ſug-geſt
s	ſcrip. ſcribe
s	Scripture
s	ſcription
s	ſel, ſol, ſoul.
s	ſels, ſouls
s	ſalvation
s	ſem, ſome
s	ſumption
s	ſion, ſon
s	ſhion, tion
s	ſanct
s	ſanctifie
s	ſanctifi-cation.

⸗	sence, since,	⸗	break y. ser-	⸗	take, took.
⸗	sons, tions.	⸗	-pents head.	⸗	take up
⸗	sent, scent	⸗	old serpent	⸗	take up
⸗	cept.	⸗	crooked serpent	⸗	the Cross.
⸗	ception	⸗	old crooked	⸗	taken, token
⸗	special	⸗	serpent.	⸗	over taken
⸗	specially	⸗	on both sides.	⸗	undertaken
⸗	spirit	⸗	on each side.	⸗	tell, till.
⸗	spiritual	⸗	on either side.	⸗	tem, time.
⸗	spiritual life	⸗	section	⸗	tempt
⸗	ser, ser. Sir.	⸗	sus, society	⸗	temptation
⸗	sor-e, sur-e.	⸗	scatter-ed &c.	⸗	tempted
⸗	circumi-stanc-es	□	Square.	⸗	to
⸗	Circumcis-ion	□	four square	⸗	to the
⸗	uncircumcision	S	Sacrament-s	⸗	two, two. an eye
⸗	neither Circum-	S	Sacrifice-s.	⸗	the top, on y. top
⸗	-cision nor			⸗	to y. bottom
⸗	uncircumcis-		T	⸗	from y. top.
⸗	-ion availeth			⸗	to y. bottom
⸗	any thing.	⸗	te, it.	⸗	trespass-es
⸗	Serve	⸗	first	⸗	tre. tear
⸗	Servant	⸗	trouble	⸗	ternal
⸗	Servants	⸗	ted. tude. had.	⸗	tearm
⸗	Session, sision,	⸗	th; that.	⸗	turn
⸗	sition. season	⸗	they	⸗	transgress-ion
⸗	stood	⸗	thee	⸗	translation
⸗	stand	⸗	thy	⸗	transub-
⸗	stand fast.	⸗	thine	⸗	-stantiation.
⸗	steadfast.	⸗	think	⸗	transaction-s
⸗	stand on	⸗	thank-full	⸗	triumph
⸗	the ground.	⸗	thankfulness	⸗	triumphant
⸗	stand fast	⸗	thanks-giving	⸗	tation, tition.
⸗	on y. ground.	⸗	them	⸗	tution.
⸗	Saviour	⸗	themselves	⸗	Tax, Text.
⸗	severall	⸗	then	⸗	lection
⸗	swear	⸗	thenceforth,	⸗	tremble
⸗	swarve	⸗	thence-	△	triangle
⸗	swarved	⸗	-forward.	△	triangular.
⸗	similitude-s	⸗	thr; there. their.	⸗	Tabernacle-s
⸗	sword-s	⸗	thereafter	⸗	Tit-us. together
⸗	flaming	⸗	ths, this.	⸗	joyn-d together.
⸗	sword.	⸗	these	⸗	Trinity
⸗	blazing	⸗	thou-gh	⸗	Trinity in Unity
⸗	starr.	⸗	those, thus.	⸗	Unity in Trinity
⸗	Judgment-s	⸗	thing	⸗	Trin in Unity.
⸗	serpent.	⸗	things.	⸗	Unity in Trin.

U

U. you.	
you be	
you doe	
ved. vid. vizt.	
you did	
you have	
you had	
you shall	
you will	
you may	
you might	
you must	
you can	
you could	
you should	
you would	
you ought to	
un, ven.	
unchang-able	
uncōst-ant	
uncōstantly.	
uncōstancy.	
uncover	
union	
uneven,	
unequal.	
unquestion-able	
uncivil	
uncivility	
undiv-id-ed	
under-neath=	
understand	
understanding	
understood	
undermin	
unto	
untoward	
unexpect-ed	
unexperienced	
up	
uphold. upheld.	
upon	
upper	
upright.	
uprightnes	
upward	
your. you are.	
verily	
verse	
version	
vers̄ation	
vertue	
vertues.	
vertyous.	
us, use.	
utter	
youth	
utmost	
uttermost	
utterly	
view. vow.	
vex	
vext	
vexed,	
vexation.	

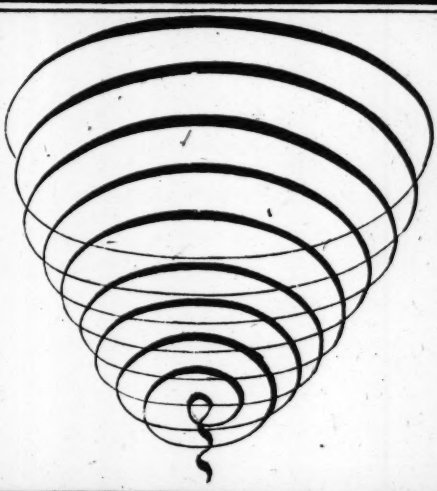
W

W, with.	
within	
without	
within, &	
without.	
with all	
wel-wil-t.	
wildeneſs	
would-ſt	
wh-ich	
why	
whg	
whgever	
whom	
whomſoever	
whoſe-was-t	
whoſoever	
when	
whence	
whenſoever	
were, where	
wherafter.	
wherfore	
wherby	
wherſoever	
wherſoever	
ward. word.	
work	
wicked	
wickedneſs	
worſhip	
what	
whatever.	
whatſoever.	
world	
heartily ſet upon y. world	
the beginning of the world.	
the end of the world.	
the greateſt part of the world.	
enter-ed into the world.	
ſin entred into the world.	
this world	
the other world.	
from one end of the world to the other.	
the croſſes of the world.	
all y. world	
all that is in y. world.	
things that are in the world.	
Chriſt came into the world.	

⊕	Jesus Christ came into the world.
⊕	God was in Christ recon=ciling y^e world to himself.
◎	round about the world.
◎	world with=out end.
x+	**X**
x	X, ex, cks, cts, ct. Christ-s.
+	Cross-es.
†	Christ Cross. the Cross of Christ.
✝	Christ on the Cross.
✝	Jesus Christ on y^e Cross.

⊬	Christ Church.
⊬	the Church of Christ.
✳	exact-ly
✳	exaction-s
✳	exactneß
⊐	exchange
x^e	execute
x^n	execution
xo	example-s
x^n	examination
+	-ction.
✕	Christian
✕	except
xo	exception
⍝	expect
⍝	expectation
✕	expl, expell
✕	exper-ience
⊹	extin-guish
⊹	extinguished
†	extra-vagant
X	extraor= =dinary..

y	**Y**
y^e	Ye, yea.
y^e	ye be
y^e	ye doe
y^e	ye have
y^e	ye had
y^e	ye have had
y^e	yel, yeeld
y	yeeld up
y	yeeld back
y^e	ye are, year
y	yes
y^e	yesterday
y^t	yet.
/	**Z**
/	Ez, his
/	Zeph-aniah
/	Zech-ariah
/	Ezekiel
/	Israel
/	Zerub-babel.



Six Terminative Rules.

Altho' the former Table *doth contain*
The several Parts of Words, in Method plain;
Yet further to advance this Art, apply
Your mind to get these Rules in Memory:
We call them Terminative, *'cause Words End.*
With such Examples as the Rules intend.
The Rules *are Six, and Six Examples be*
Apply'd to each, as underneath you see.

Rule		Example.			Rule		Example.		
1	{rer. ror.	bearer dearer hearer nearer swearer terror	and the like		4	act ect ict oct uct	distract protect afflict convict concoct product		&c.
2	full.	carefull sinfull needfull usefull lawfull wofull	and such like		5	acts ects icts octs ucts	distracts protects afflicts convicts concocts products		&c.
3	{est. edst. eth.	go- know- make- pray- cry- seek-	-est. -edst. eth.	&c.	6	action ection iction ocion. uction	distraction protection affliction conviction concoction production		&c.

Such Word or Words as in a Sentence ends
With the same Letter the next word begins,
That Letter (so repeated) single write,
And several Words in one, you will unite.
The Rule is easy, when you cast your eye
On the next words, the Rule Exemplifie.

1.	but to		Divine nature	and the like.
1.	not to		human nature	
2	can not		natural life	
2	can not tell		temporal life	
2	teach Children		spiritual life	
2	get truth		eternal life	
2.	love vertue		will love vertue	
2	lost time.		cannot take kindly	

Of Orthographie.

Since this Art doth not Orthography need,
Diphthongs, and Silent-Letters (for more speed)
May be left out: True Spelling in this kind
Is needless, 'Tis the Sound we are to mind.
If you write Short-hand, write short; Let no Letter
Be double, as in these lesſ, Supper, better, &c.

2	bend	house	straight
2	brought	Knight, knitt.	strength
2	coat	lard. lay.	thy. thigh.
2	daughter	laughter	thught
2	dote, doubt	Moon	thought
2	end	note. nought.	tooth
2	either	Oath	tool. tol.
2	fit, fight.	Physitian	through
2	foot, fought.	rot. wrot	vaunt
2	guide	wrought.	voyce, vows
2	Ghost	say. saw.	union
2	haughty	see. sea.	right. write
2	high.	school. scowl.	wreath.

Particles Contracted

Rule		Type
1	The smallest Tittle o're a word discover	
2 3	One of these Adjectives, a, an, or over.	
	A Point next Top, or Bottom, at left hand	
	Denote such words as do against them stand.	
4	When Punctum stands beneath a word, no wonder	
	It signifies that humble word, call'd under:	
5 6	Which Places, when they double-dotted be,	
7 8	Most plainly shew, to each are added the.	

Examples.

1	a man			5	overy.	world	
	an Angel					earth	
	over come					Kingdom	
	over take					people	
2	the power / love / grace / joys of God / Christ / faith / Heaven			6	of the	world	
						earth	
						Kingdom	
						people	
3	from me / you / them / all			7	fromy.	world	
						earth	
						Kingdom	
						people	
4	under me / you / them / all			8	undery.	Law	
						Gospel	
						King	
						earth	

Of Liquids, Mutes & Semi-vowels.

Six Semi-vowels, Mutes, & Liquids, lye
In order next to Learn; when e, *or* i,
Fore-runs either f, l, m, n, r, s,
The Vowels Sound is lost, yet ne'r the less
The Mute (that shrouds y^e sound) is larger made
Demonstrates plain, the Vowels sound is laid
Wrapt in that Liquid, Mute, or Semi-vowel:
To mark th'Examples is y^e Rule to kno well.

Examples.

If	ף	Effect	נs	effiacy	נɥ	efficient	and the like.
2 l	ל	elder	ל	dueling	ל	fuel	
	ל	illegal	ל	illitterate	ל	illustrate	
3 m	מ	embalm	מ	emission	מ	empty	
	מ	imitate	מ	immortall	מ	immutable	
4 n	נ	Enact	נ	Ensigne	נ	Enstall	
	נ	Inherit	נ	innocent	נ	innumerable	
5 r	ר	Earle	ר	earnest	ר	error	
	ר	irrebukable	ר	irrecessitable	ר	irrevocable	
6 s	ס	Essence	ס	esteem	ס	estrange	

The Sacred Bible Books, take next in hand,
Their Characters youl quickly understand.

ב	Genesis:	איוב	Job.	יונה	Jonah.	קורינ	Corin:
שמות	Exod:	תהלים	Psal:	מיכה	Micah.	גלטים	Gala:
ויקרא	Levit:	משלי	Prov:	נחום	Nahu:	אפסים	Ephe:
במדבר	Num:	קהלת	Eccles:	חבקוק	Habak:	פיליפ	Philip:
דברים	Deut:	שיר	Cantt:	צפניה	Zeph:	קולסי	Colloss:
יהושע	Josh:	ישעיה	Isai:	חגי	Hag:	תסלוניקי	Thess:
שופטים	Judg:	ירמיה	Jer:	זכריה	Zech:	טימ	Tim:
רות	Ruith.	איכה	Lam:	מלאכי	Malac:	טיט	Tit:
שמואל	Sam:	יחזקאל	Ezek:	מתי	Matth:	פילמון	Philem:
מלכים	Kinges.	דניאל	Dan:	מרקוס	Mark.	עברים	Hebr:
דברי הימים	Chron:	הושע	Hosea	לוקס	Luke.	יעקב	James.
עזרא	Ezra:	יואל	Joel.	יוחנן	John.	פטרוס	Peter.
נחמיה	Nehe:	עמוס	Amos.	מעשי	Acts.	יהודה	Jude.
אסתר	Esther.	עובדיה	Obad:	רומים	Rom:	התגלות	Revel:

Of Numbers.

First Digit Numbers.

All Digit Numbers are from one to nine,
The next four Columns show y^e whole design.

0	one								
1	first	1st	First of all	1st	Iny^e First place				
2	second	2d	Secondly	2d	Iny^e 2^d	First.		2d	Secondly
3	3 or 3^d	3d	Thirdly	3d	Iny^e 3^d			3d	Thirdly
4	four-th	4th	Fourthly	4th	Iny^e 4th			4th	Fourthly
5	5, 5th	5th	Fifthly	5th	Iny^e 5th			5th	Fifthly
6	6, 6th	6th	Sixthly	6th	Iny^e 6th			6th	Sixthly
7	7, 7th	7th	Seventhly	7th	Iny^e 7th			7th	Seventhly
8	8, 8th	8th	Eighthly	8th	Iny^e 8th			8th	Eighthly
9	9, 9th	9th	Ninethly	9th	Iny^e 9th			9th	Ninthly
10	last.	Lt	Lastly	Lt	Iny^e last		and the like.		
11	last of all.								

Secondly, Article Numbers.

A point from any Figure, in e's Place.
Encrease that Figure ten times more always.
As by the Numbers underneath you see,
For every Cypher prick the Plate of e.

Examples.	1	2	1	2	1	2	
	10	1·	100	1··	10000	1····	
	20	2·	200	2··	20000	2····	
	30	3·	500	5··	30000	3····	And the like.
	40	4·	1000	1···	90000	9····	
	50	5·	2000	2···	500000	5·····	
	60	6·	5000	5···	9000000	9·····	

Of Points or Stopps.

There's little need of Pointing in this Art,
But to avoid more trouble, get by heart,
Two only Rules; First, To Full-Points, afford
A Double-distance from the former word:
Next, For each new Head, Vers, or Matter, make
A new Beginning, for distinction sake. /

Of Repetitions.

See how the mysteryes of this Art abound
With multitudes of Scripture Repetitions;
Observe y^e Margent, where each Text is found
Aptly apply'd in severall Divisions.
Of Repetitions, some Immediate be,
Some more Remote, as afterwards you'l see.

Immediate Repetitions

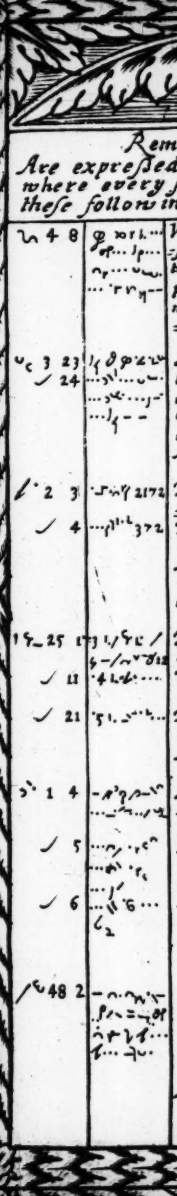
Are signified by a Hyphen-stroke, or Strokes set under the Word or Words to be Repeated; As these Scripture Examples plainly shew.

x>	3	4	*Moses, Moses.*
x	9	4	*Saul, Saul.*
26	2	12	*my Father, my Father.*
ס	23	22	*by and by.*
ו	6	22	*face to face.*
ו	3	3	*verily, verily.*
נ	2	14	*It is naught, it is naught.*
2	10	3	23 *worse and worse.*
'	119	44	*for ever & ever.*
'	103	17	*from everlasting to everlasting.*
'	96	13	*for he cometh, for he cometh.*
x>	21	24	*Eye for Eye.*
			Tooth for Tooth.
			hand for hand.
			foot for foot.
x>	21	25	*burning for burning.*
			wound for wound.
			stripe for stripe.
2	2	23	*Go up thou bald head, go up thou bald head.*
ר	21	11	*Watch man, what of the night,*
			Watchman, what of the night.
ר	4	1	*Behold thou art fair, my Love,*
			Behold thou art fair.
ר	6	3	*Holy, Holy, Holy.*
יר	22	29	*O Earth, Earth, Earth.*
ל	21	27	*I will overturne,*
			overturn, overturn.
יר	7	4	*The Temple of the Lord,*
			The Temple of the Lord,
			The Temple of the Lord.
ר	28	13	*Precept upon Precept,*
			Precept upon Precept.
			Line upon line, line upon line.

Cum multis aliis.

Remote Repetitions.

Are expressed by three Tittles, being placed where every such Repetition begins; as in these following Examples.



℣ 4 8	℣ 8	*Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report. &c.*
℣ 3 23	1	*Joseph, which was the son of Heli,*
24		*Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph.*
		And so on to the end of the 38 verse.
℣ 2 3	2172	*The Children of Perosh, two thousand and an hundred seventy & two.*
4	372	*The Children of Shephatiah, three hundred seventy and two.*
		And so most of the Chapters to verse 67 & also y^e 7 of Nehemiah, from the 8 verse to the 69 verse.
℣ 25	3	*The third to Zaccar, he, his sons, and his Brethren, were twelve.*
11	4	*The Fourth to Jzri, he, his sons, and his Brethren, were twelve.*
21	5	*The Fifth to Nathaniah, he, his sons, and his Brethren were twelve.*
		And so forward to y^e end of y^e Chap^r.
℣ 1 4		*And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.*
5		*And Salmon begat Boaz of Rachab, and Boaz begat Obad of Ruth, and Obed begat Jesse.*
6		*And Jesse begat David the King. and David the King begat Solomon.*
		And so onwards to y^e 16 verse.
℣ 48 2		*And by the Border of Dan, from the east side even unto the west a portion for Asher.*
		And by the Border of Asher, from the east side, even unto the west side a portion for Naphtali.
		And forwards: Besides several other Examples in Scripture.

Of Contrarieties.

Contrary Speeches signified be
By Semi-circles contrary to C.
Divers Examples Holy Writt affords,
Some few of which, follow in y. next words.

Gen. 2. 9	ב—)	*Good and evill*
Gen. 19. 41	ב—)	*old and young*
Jos. 6. 21	ב—)	*young and old.*
Ps. 3. 1	ב—)	*poor and rich.*
Num. 25. 36	ב—)	*less or more.*
Ps. 18. 21	ב—)	*death and life.*
Ps. 9. 1	ב—)	*love or hatred.*
Ps. 9. 6	ב—)	*their love & their hatred.*
2 Sam. 12. 1	ב—)	*the one rich, and the other poor.*
Ps. 49. 2	ב—)	*both high and low, rich and poor.*
Luke 15. 24	ב—)	*was dead and is alive, was lost and is found.*
1 Joh. 5. 12	ב—)	*He that hath the son, hath life, and he that hath not the son, hath not life.*
Luke 23. 12	ב—)	*He that exalteth himselfe shall be abased, and he that humbleth himselfe shall be exalted.*
Isa. 5. 19	ב—)	*Wo unto them that call evil, good, and good evil, that put darkness for light, and light for darkness, that put bitter for sweet, and sweet for bitter.*

with many others.

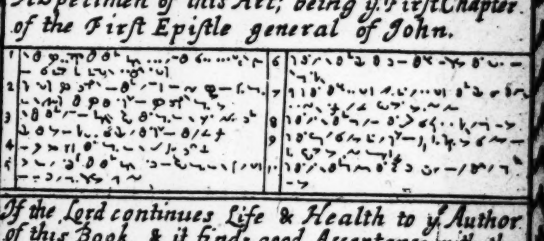
Observe that a short line, thus — drawn betwixt any two Numbers, signifies y. words from and to; as in Scripture, from the fourth to the eighteenth verse of any Chapter, it is expressed thus 4 — 18 The like of any other figures.

A Demonstration

That this present Art of Short-Hand is more Lineal and Legible (and consequently more Perfect & Practicable) then any other Authors, (who prescribe y. Place of the Vowels a and u to be just over and under their precedent Letters) will manifestly appear by comparing it with such Methods as place a above, and u below, as aforesaid. As for Instance, Sheltons Tachigraphy and this Art are here compared by these three Scripture Examples, instead of several Hundreds that might be added of the like nature.

Texts.	Names.	Shelto.	Mason.	
4. 31 47	Sahadutha			Cum Multis aliis
2. 3 1.	Harumaph			
1. 3 35	Saruch —			

A Specimen of this Art; being y. First Chapter of the First Epistle general of John.



If the Lord continues Life & Health to y. Author of this Book, & it finds good Acceptance with the World, he will be encouraged to prosecute his designes of Ingraving and Printing the whole Bible in the same Character If not a large Alphabetical Dictionary.

* FINIS *